



# CATALOGUE

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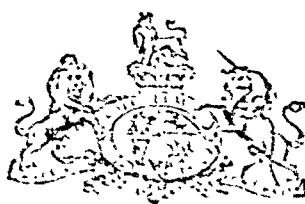
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HINDI, PANJABI, PUSHNU,  
AND SINDHI BOOKS.

BY

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This Catalogue has been compiled by Professor J. F. Blumhardt, M.A., formerly of the Bengal Uncovenanted Service.

The system followed is, as nearly as possible, that adopted in cataloguing the Oriental books in the British Museum.

CHARLES H. TAWNEY,  
*Librarian, India Office.*

7th July 1902.

## P R E F A C E.

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THE Hindi language is so nearly allied to the Sanskrit, and its literature consists so largely of translations or adaptations of, or commentaries on, works of Sanskrit authors, that, in order to ensure a uniform system of transliteration, it became necessary to adopt the correct forms of spelling of Sanskrit names of works and of their authors, and, for the same reason, the final inherent "a," though hardly sounded, and sometimes mute in the Hindi and other vernaculars, has been retained in the case of pure Sanskrit (*tatsama*) words; *e.g.*, Śivapurāṇa; Sukhasāgara; Lakshmaṇa for Lachhman; Kṛiṣṇa for Kishan; Vishṇu for Bishan. Cross-references have been made, when necessary, from the incorrect and phonetic forms to the correct spelling.

Exceptions have been made in the case of words not purely Sanskrit, but Vernacular (*tadbhava*) forms. These occur chiefly in the Panjabi, Pushtu, and Sindhi catalogues, the literature of these languages not being so closely connected with the Sanskrit, and having more of the Muhammadian element. In these cases the names of books and authors have been transliterated, with due regard to uniformity of system, according to the way in which they are usually spelt; *e.g.*, Baijnāth; Gyān Singh; Pūran Bhagat.

The Hindi and Panjabi books have been arranged according to the system of classification adopted in the Catalogue of the Hindustani Books in this Library, with a complete alphabetical index of works and authors. The Pushtu and Sindhi books are few in number, and have therefore been simply printed in the alphabetical order of their names, with an index of the names of authors appended to each catalogue.

J. F. BLUMHARDT.

London, July 1902.



CATALOGUE OF HINDI BOOKS.





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### AGRICULTURE.

Chāh lagāne kī tarkīb. Rules for the Construction of Wells, for Irrigation and other purposes. pp. 19. *Lahore*, 1854.

Gāngā kī nahar kā varṇana. An Account of the Ganges Canal. Translated from the English by Vamśīdhara. pp. 27. 4to. *Agra*, 1854.

Khet-karma. Panjab Agriculture. By Kālī Rāya. 3rd edition. pp. 49. *Agra*, 1853.

—. pp. 51. *Lahore*, 1867.

—. pp. 4, 51. *Lahore*, 1870.

Kisānopadeśa. Advice to Cultivators in the form of a Catechism. Translated by Vamśīdhara from the Hindustani Pandnāmah i kāshīkārān of Motī La'l. 2nd edition. pp. 16. *Allahabad*, 1865.

—. 3rd edition. pp. 16. *Allahabad*, 1870.

Kṛishibodha. A Treatise on Agriculture. By Rādhākṛishṇa Chaturvedī. pp. 11, 110. *Calcutta*, 1893.

Kṛishichandrikā. Elements of Indian Agriculture. By Daryāo Singh. pp. 8, 148, 16. *Benares*, 1896.

Kṛishikarma-sudhāraṇā. A Treatise on Agriculture. Translated by Niẓām al-Dīn from the Hindustani Kīmiyā i ẓarā'at. pp. 51. *Nagpur*, 1874.

Praśnottarī-kṛishividyā. Catechism on Agricultural Duties. By Thākura Dāsa. pp. 36. *Agra*, 1893.

Viṭapavilāsa. Indian Horticulture, in verse. pp. 40, 9. *Barotha*, 1897.

### ARTS AND MANUFACTURES.

Ayatattva. Hindu Architecture. Translated from a Sanskrit work ascribed to the divine architect Viśvakarma. pp. 40. 12mo. *Allahabad*, 1897.

Chitrakalādhara. A Treatise on Decorative Designs. By Gokula Kavi. pp. 140. 4to. *Balrampur*, 1866.

Chitrakārīsāra. Elements of Drawing. Translated by Vāmśidhara from the Hindustani Uṣūl i naqqāshī of Śadāsukha Lāla. Pt. II. pp. 28. *Agra*, 1855.

—. 2 pts. 2nd edition. *Agra*, 1858-60.

—. Pt. II. 3rd edition. pp. 33. *Allahabad*, 1867.

Dāk-bijlī. A Treatise on the Electric Telegraph. Translated by Ghanaśyāma Rāya from the Hindustani of Baladeva Bakhsh. 2nd edition. pp. 92. *Allahabad*, 1860.

Nāmūnah i zewarāt. Designs of Jewellery. By Omkāralāla Śivalāla Śarmā. pp. 130. 4to. *Bombay*, 1898.

Pāka-ratnākara. A Cookery Book. By Dattarāma Chakr. Pt. I. pp. 68. *Delhi*, 1891.

Papers prepared for the use of the Thoinason Civil Engineering College, Rurki. No. I. Building Materials. Translated by Pandit Chhotai Lāl. pp. 81. *Rurki*, 1876.

—. No. II. Strength of Materials. Translated by Jagmohan Lāl. pp. 103. *Rurki*, 1877.

Vaidya-prāṇāvalī. A Treatise on the Preparation of Metals. By Śyāma Dāsa. pp. 33. *Lahore*, 1878.

Vidyāsāra. Lessons in Arts and Sciences. Edited by M. Atmore Sherring. 3rd edition. pp. 111. *Mirzapur*, 1862.

Vyañjana-prakāra. Indian Cookery Book. By Jayaśāṅkara. Pt. I. pp. 34. *Agra*, 1867.

### ASTRONOMY AND ASTROLOGY.

Bhāshābhūṣaṇa. A Metrical Treatise on Astrology. By Krishṇa Datta. pp. 31. *Delhi*, 1875.

Bhāvanasāra. An Astrological Treatise, in verse. By Khusāl. pp. 31. *Lahore*? 1869.

Bhūgolasāra. A Comparison of the Puranic and Siddhantic Systems of Astronomy with that of Copernicus. By Omkāra Bhaṭṭa. pp. 124. *Agra*, 1841.

Bhūgolavidyā. By Bālakrishṇa Śāstrī Khaṇḍakara. 2nd edition. pp. 41. *Allahabad*, 1860.

Daivajñābbhāraṇa. An Astrological Treatise, in verse. By Śambhuṇātha. pp. 24. *Lucknow*, 1874.

Golaprakāśa. The Use of the Globes. Translated from the English by A. Sharply. 3rd edition. pp. 7, 36. *Allahabad*, 1871.

—. 4th edition. pp. 7, 36. *Allahabad*, 1874.

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Hoṛāchakra. By Viṣṇu Śiṁha. Gurum. char. pp. 16. *Amritsar*, 1877.

—. By an anonymous author. Gurum. char. pp. 12. *Amritsar*, 1877.

Jātakachandrikā. A Treatise, in verse, on the Astrological Calculation of Nativities. By Śambhūnātha. pp. 128. Oblong.  
*Lucknow, 1876.*

Jātakālaṅkāra. The Astrological Calculation of Nativities, in verse. Translated from the Sanskrit by Lochana Śīṁha. pp. 40.  
*Agra, 1869.*

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—. pp. 40. *Delhi, 1874.*

—. pp. 42. *Lucknow, 1874.*

Jātakamañjari. A Treatise on Astrology. By Ātmārāma. pp. 140.  
*Lahore, 1875.*

Jyotishavidyā. A brief Account of the Solar System. pp. 34.  
*Agra, 1840.*

Kavivinoda. An Astrological Treatise, in verse. By Kṛishna Datta. pp. 32.  
*Delhi, 1879.*

Khagolasaṅga. Outlines of Astronomy. By Śrīlāla. pp. 46.  
*Agra, 1854.*

—. 4th edition. pp. 26. *Allahabad, 1873.*

Khagolavidyā. By Bālakṛishṇa Śāstrī Khaṇḍakara 2nd edition. pp. 4, 44. *Allahabad, 1860.*

Muhūrtachintāmaṇi-sāraṇī. Astrological Tables. pp. 72. Oblong.  
*Agra, 1873.*

Pañchāṅga-nirṇayopāya. A Treatise on the Correct Method of Calculation for preparing an Astronomical Almanac. pp. 37. 12mo.  
*Benares, 1876.*

Phalita kā vichāra. A Lecture on Astrology. By Bāpūdeva Śāstrī. pp. 14. 12mo. *Benares, 1870.*

Pustaka grahaṇoñ kī. Solar and Lunar Eclipses from Samvat 1929 to 2012. pp. 32. *Lucknow, 1873.*

—. pp. 32. *Lucknow, 1874.*

Tulasīśabdārthaprakāśa. An Astrological Treatise, in verse. By Gopāla Dāsa. pp. 152. *Lucknow, 1874.*

Vasantatilaka. An Astrological Treatise, in verse. Translated from the Sanskrit of Varadāchārya by Kanhaiyā Lāla of Moradabad. pp. 24. *Meerut, 1870.*

—. pp. 24. *Delhi, 1873.*

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COOKERY. *See ARTS AND MANUFACTURES.*

## DIVINATION AND MAGIC.

Bhadalī meghamālā? Omens and Predictions. By Bhadalī. Gurum. char. pp. 61. *Lahore, 1867.*

—. Gurum. char. pp. 64. *Lahore, 1872.*

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Digvijaya. Anecdotes of the Magic Art. By Bhuvanachandra Vasāka.  
Pt. I. *Calcutta*, 1869.

Indrajāla. A Collection of Treatises on Magic and Divination. Compiled by Vamsīdhara. pp. 15, 416. 16mo. *Agra*, 1871.

—. pp. 416, 16. 16mo. *Delhi*, 1872.

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—. pp. 426. 16mo. *Lucknow*, 1873.

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Kautukaratna. Recipes for Magic Tricks, Charms, and Incantations. By Śrīdhara Bhaṭṭa. 2nd edition. pp. 21. *Calcutta*, 1881.

Phulacharitra. A Book of Fate from the significations of thirty-one different kinds of flowers. By Gajarāja Simha. pp. 11. *Calcutta*, 1878.

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Ramal-gulzār. An Astrological Treatise. Said to have been translated from the Greek by order of Bīrbāl, Akbar's minister. pp. 20, 4, 388. *Calcutta*, 1897.

Ramal-kāmadhenu. A Treatise on Geomancy. By Pandit Badarī-prasāda. pp. 90. *Lahore*, 1879.

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Śakuna-parīkshā-chakrāvalī. Fortune-telling by means of forty circular diagrams. pp. 80. 12mo. *Lalitpur*, 1871.

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Śakunāvalī. Astrological and other Omens and Auguries. By Bhāḍalī. pp. 24. *Agra*, 1868.

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—. pp. 16. *Delhi*, 1871.

—. pp. 16. *Delhi*, 1875.

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Samudrika. Palmistry and Physiology. pp. 20. *Benares*, 1851.

Śiva-svarodaya. A Book of Fate, in verse, in the form of a Dialogue between Śiva and Pārvatī. By Devīprasāda. pp. 44. *Delhi*, 1890.

Svarodayāśāra. A Work on Divination. By Charanā Dāsa. pp. 32. Oblong. *Delhi*, 1876.

—. pp. 32. Oblong. *Delhi*, 1879.

DRAWING. *See ARTS AND MANUFACTURES.*

## ETHICS.

Ātma-chikitsā. The Government of the Mind. By Pandit Śraddhā Rāma. pp. 216. *Ludhiana*, 1871.

Cheṭāvanī. An Address on the Religious and Secular Training of Hindu Girls. By Śakuntalā. pp. 3. 12mo. *Muttra*, 1896.

Chhotā munh barī bāt. An Address on the Religious Training of Hindu Girls. By Veda Kuṇwar. pp. 12. 12mo. *Muttra*, 1896.

Guṇakārī upadeśa. Select Moral Maxims. Translated from the English. pp. 49. 12mo. *Agra*, 1841.

Jñāna-chālīsī. Moral Precepts, in forty stanzas. By Śrīlāla. 8th edition. pp. 7. 16mo. *Allahabad*, 1869.

—. 10th edition. pp. 7. 16mo. *Allahabad*, 1872.

—. 11th edition. pp. 7. 16mo. *Allahabad*, 1874.

Nītichhandāvalī. A metrical translation of the Sanskrit Nītiśatka of Bhartṛihari. By Rādhāmohana Gokulachandra of Hasanpur. pp. 43. 16mo. *Bombay*, 1900.

Nitimañjarī. Ethical Teachings, in verse. By Gulāb Kavi. pp. 36. *Benares*, 1885.

Nītipradīpa. A Treatise on Ethics. Translated from the Hindustani Tahzīb al-akhlāq. 3rd edition. pp. 68. *Bareilly*, 1870.

Nītipuṣhpāvalī. A Collection of Ethical and Moral Essays. Translated from the Hindustani Guldaṣṭahī i tabzīb of Saṅkaradāsa Varmā by Kāśinātha Khatrī of Sarsa. pp. 12, 239. *Allahabad*, 1889.

Nītratnākara. Ethics, in verse. By Mahārājā Digvijaya Simha. pp. 236. (Incomplete.) *Balrampur*, 1865.

Nītiśikshā. Moral Instruction for Boys. By Pandit Devidīna. pp. 113. *Agra*, 1889.

Nītisudhātaraṅgiṇī. By Pandit Rāmaprasāda Tivārī. pp. 192. *Allahabad*, 1871.

—. 2nd edition. pp. 192. *Allahabad*, 1874.

Rājanīti. Moral Maxims. Translated from the Sanskrit of Chāṇakya. Gurum. char. pp. 32. 16mo. *Lahore*, 1867.

—. Gurum. char. pp. 32. 16mo. *Lahore*, 1874.

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Rājanīti-saṅgraha. Ethics, in verse. By Jasūrāma and Devīdāsa. pp. 89. *Bombay*, 1872.

Sab manohārab. Moral Instruction, in the form of a Dialogue between two Travellers. By Saiyid Ghulām Ḥaider Khān. pp. 96. *Sitapur*, 1874.

Sāruktāvalī. Ethical Precepts, in verse. By Haridayāla. Gurum. char. pp. 48. Oblong. 16mo. *Lahore*, 1873.

—. Gurum. char. pp. 48. Oblong. 16mo. *Lahore*, 1876.

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—. pp. 64. 16mo. *Bombay*, 1881.

Satyanirūpana. An Essay on the Observance of Truth. Translated by Kṛiṣṇa Datta, with the assistance of Vāṇīśīdhara, from the Marathi of Govinda Nārāyaṇa. pp. 79. *Agra*, 1854.

—. 2nd edition. pp. 79. *Agra*, 1860.

Śikshāmañjari. Hints on Self-Improvement. Translated by Vāṇīśīdhara from the Hindustani Ta'lim al-nafs. 2 pts. *Allahabad*, 1860-68.

—. Pt. II. 3rd edition. pp. 43. *Allahabad*, 1872.

—. Pt. II. 4th edition. pp. 43. *Allahabad*, 1875.

Śikharatnākara. By Pandit Pālīrāma. pp. 124. *Meerut*, 1872.

—. pp. 76. *Meerut*, 1874.

Suddhidarpaṇa. A Treatise on Purity of Mind and Body. Translated by Vidyāchand Nārāyaṇi from the Marathi Śuchirbhūtapaṇa of Govinda Nārāyaṇa Šenvī. pp. 24. *Agra*, 1852.

—. pp. 23. *Muttra*, 1854.

—. 6th edition. pp. 32. *Allahabad*, 1870.

—. 7th edition. pp. 32. *Allahabad*, 1873.

Śukranīti. Translated from the Sanskrit by Maheśadatta Tripāṭhī. pp. 164. *Lucknow*, 1881.

—. Translated by Pandit Maheśa Datta. 2nd edition. pp. 213. *Lucknow*, 1888.

Sutāprabodha. Moral Precepts, in verse, for Women. By Rāma-prasāda Tivārī. pp. 15. *Allahabad*, 1871.

—. 2nd edition. pp. 15. *Allahabad*, 1875.

Upadeśa-pusīpāvalī. Translated by Vāṇīśīdhara from the Hindustani Guldastah i akhlāq of Sadāsukha Lāla. Pt. I. *Agra*, 1855.

—. Pt. I. 3rd edition. pp. 57. *Allahabad*, 1871.

—. Pt. I. 4th edition. pp. 57. *Allahabad*, 1875.

Vāmavinoda. Female Virtues exemplified in the Lives of Hindu Women. By Gokula Kāyastha. pp. 2, 214. *Balrampur*, 1875.

Vanitā-prabodha. Moral Precepts for Indian Girls. By Mahāvīra-prasāda Nārāyaṇasīmha. pp. 26. *Benares*, 1894.

### GAMES, SPORTS, AND PASTIMES.

Buddhibalodaya. A Treatise on Chess-playing. By Dhunḍhirāja Panta Dharmādhikārī. pp. 116. 16mo. *Benares*, 1873.

Gend balle kī pustaka. A Treatise on the Game of Cricket. Translated from the English by Pandit Keśavaprasāda Dube. pp. 113. *Agra*, 1867.

Jñānapaheli. A Collection of Riddles, in verse. Compiled and translated from the Persian by Jayanārāyaṇa. pp. 31. *Delhi*, 1875.

—. pp. 31. *Delhi*, 1876.

—. pp. 23. *Delhi*, 1877.

—. pp. 23. *Delhi*, 1879.

Krikaiṭ kā khel. The Principal Laws of Cricket, as revised by the Marylebone Cricket Club Committee, 1884. Translated by Sivaprakāśa of Muttra. pp. 20. 12mo. *Muttra*, 1892.

Paheli-bhūshāṇa. A Collection of Riddles. By Chaṇḍīprasāda Siṃha. Pt. I. pp. 5. *Bankipur* 1886.

Risālah i shatranj. A Treatise on Chess. By Pandit Rāmaprasāda, of Delhi. pp. 40. *Delhi*, 1890.

### LAW.

#### 1. ENGLISH.

##### (a.) *Administrative.*

Allahabad Municipality Byelaws. pp. 22. *Allahabad*, 1868.

Almora Municipality Regulations. pp. 7. *Almora*, 1871.

Dastūr al-‘amal i faujdārī. Balrampur Criminal Guide. With a Hindustani version. pp. 12. 4to. *Balrampur*, 1863.

Dastūr al-‘amal i māl. Balrampur Revenue Guide. With a Hindustani version. pp. 10. 4to. *Balrampur*, 1863.

Grāmyakalpadruma. Land Tenures and the Management of Villages. Translated by Vamśīdhara from the Hindustani Hālāt i delī of Muḥammad Jamāl al-Dīn Ḥasan. 3rd edition. pp. 58. *Allahabad*, 1863.

Hidāyat-nāmah. Directions to Tahsildārs and Revenue Collectors. By Āqā Ḥasan (Nāmī). With a Hindustani version. pp. 31. 4to. *Balrampur*, 1863.

Hidāyat-nāmah i mālguzārī. Revenue Officer's Manual. Translated from the Hindustani. pp. 376. 4to. *Cawnpore*, 1868.

Hidāyat-nāmah i paimā'ish. Directions to Village Paṭwārīs. By S. O. B. Ridsdale. pp. 26. *Beawar*, 1869.

Hidāyat-nāmah i paimā'ish. A Survey Handbook. pp. 54. 4to. *Cawnpore*, 1871.

Hidāyat-nāmah i paṭwāriyān. Directions to Paṭwārīs. Translated from the Hindustani of Mīr Imdād 'Alī by Munshī Thākura-prasāda. pp. 53. 4to. *Allahabad*, 1871.

Jivikā paṭwāriyān. A Handbook for the Guidance of Native Surveyors in the Jaipur State. By Bābū Śrīprasāda. pp. 4, 66. With forms of settlement papers. *Lucknow*, 1875.

Kamīshan Barāudā. The Proceedings of the Baroda Commission on the Trial of the Gaikwār Malhār Rao for attempting to poison Colonel Phayre. Compiled and translated by Pyāre Lāla. pp. 8, 3, 540. *Lucknow*, 1876.

Murāsalāt. Official Letters and Despatches relating to the Aid given to the Government during the Mutiny by the Rājā of Khetri. (Without continuous pagination.) 4to. *Sohna*, 1867.

Naini Tal Municipality Rules. pp. 24. *Naini Tal*, 1871.

Paṭwāriyon ke hisāb. Paṭwārī or Village Accounts. 4 pts. *Agra*, 1845.

Paṭwāriyon kī pustaka. Rules for the Guidance of Paṭwārīs. Translated from the Hindustani by Pandit Rāmadayāla. pp. 114. *Lahore*, 1874.

Praśnottara. A Catechism of the Duties of Police Officers in Cases of Arrest. pp. 33. 12mo. *Beawar*, 1867.

Resolution of the Calcutta Revenue Department, dated the 28th August 1873, translated into Hindi. pp. 11. *Patna*, 1874.

Rules for the Guidance of Morvi Police. pp. 24. *Bombay*, 1879.

Śikshā paṭwāriyon kī. Rules for the Guidance of Village Accountants. Translated by Vamśīdhara from the Hindustani Hidāyat-nāmah i paṭwāriyān of Imdād 'Alī. pp. 77. 4to. *Agra*, 1855.

—. Translated by Pandit Sītārāma. pp. 61. 4to. *Lalitpur*, 1871.

Śikshā-prasiddhipatra. Government Orders relating to the Appointment of Village Officials. pp. 7. *Agra*, 1852.

(b.) *Legal Enactments.*

Act XIII. of 1859. Masters and Workmen Act. pp. 8.

*Allahabad*, 1870.

Act XIV. of 1859. Limitation of Suits Act. pp. 40. *Allahabad*, 1870.

Act XLV. of 1860. The Indian Penal Code. Translated by Allan Octavian Hume and Lakshmaṇa Śiṁha. pp. 40, 364. *Etawah*, 1861.

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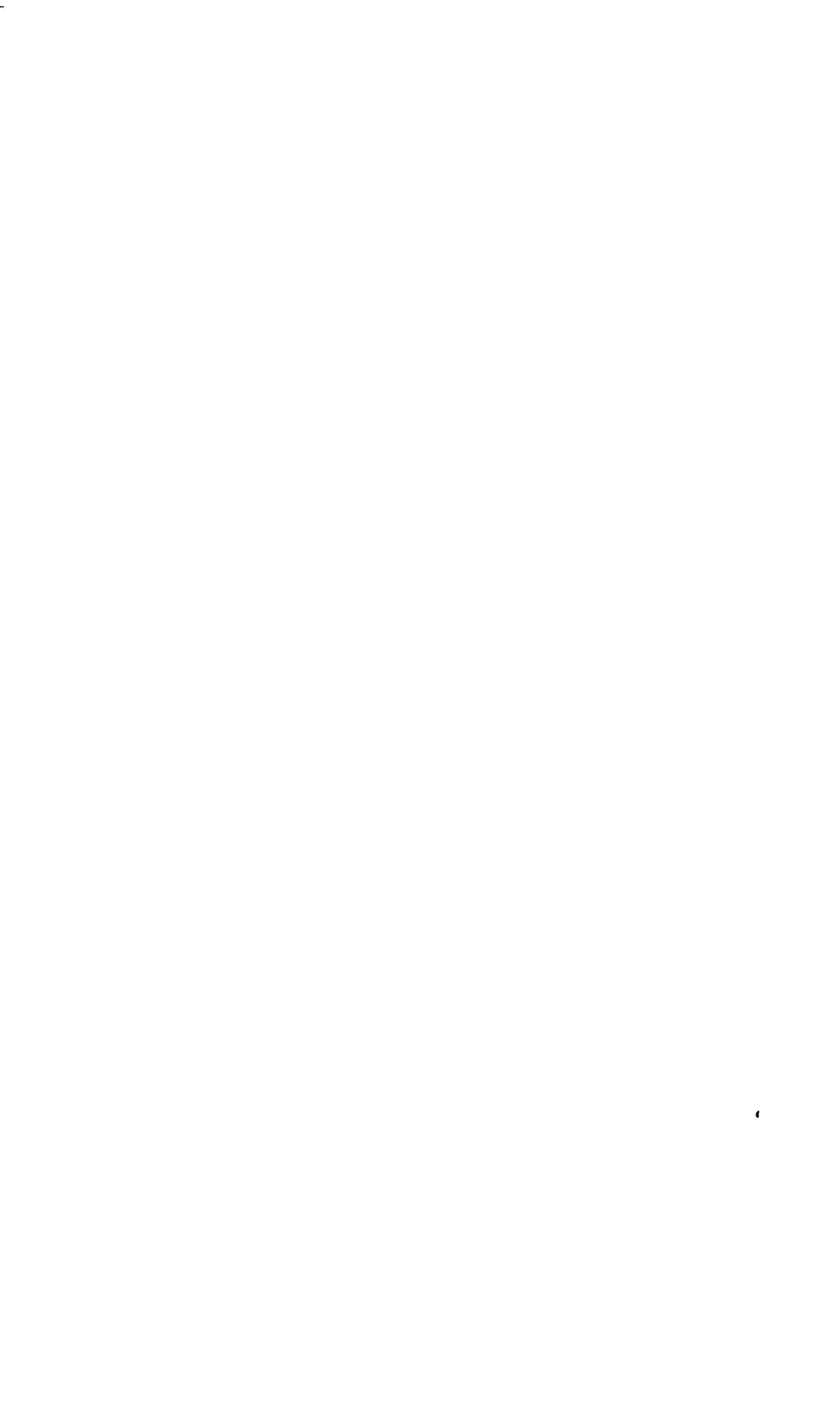
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